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WORLD PEACE AND GANDHI

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ABSTRACT
Mahatma Gandhi was not only a great leader but a great philosopher also. His contribution towards peace is unbeatable. His Satya(truth) and Ahinsha(non-violence) are such weapons through if all begins to follow than world peace would be automatically established. Mahatma Gandhi's concept of brotherhood and self- realization is another big milestone towards world peace. His philosophy on education gives true sketch of self- dependent because right from childhood making them self- supportive. He always willing of welfare of the society. True service to mankind makes a world living peacefully.

KEYWORDS: Peace, Non-violence, Truth, Brotherhood

INTRODUCTION

Mahatma Gandhi was a great leader, a philosopher, educational thinker, an efficient politician, highly influenced social worker and over all strong character human- being. His contribution towards the society is unforgettable. Whether in the field of education or for the upliftment of society or in the direction of world peace, their principles are very true and meaningful. Mahatma Gandhi was a great patriot who considered the entire world as his home and imagine a worldwide nation where there will be no ruler and governed, but all people will peacefully live with brother fodder. They will also unite and laid the foundation of humanity, where there will be no exploited class and neither the exploiter. On the same lines he stepped towards world peace and laid the foundation of truth and non-violence.

OBJECTIVE

The main objective of the study is to sketch the view of Gandhi ji towards peace.

METHODOLOGY

Descriptive method has been used. The views based upon given references.

RESULTS AND DISCUSSION

Peace means an environment in which people live in mutual harmony with brotherhood, where there is no selfishness, there is no fuss nor quarrel. Due to globalization, selfishness made its place among the nation. Terrorism and anti-social elements are dominating and ruling over the world. The nation and people are only engaged in serving his interest. Today the world is divided into many groups due to which the situation of war prevails at all times. The society is also divided into several groups in the name of cast, culture, colour, sex, areas etc. On present day humanity is in danger due to all these reasons. For the welfare and upliftment of humanity it is necessary that peace prevails in the world. Mahatma Gandhi's thoughts towards human, society and nation are very helpful in maintaining peace in the world.

Philosophy of Gandhi ji

Truth and non-violence -- are two weapons ofGandhiji whose axis is the ideology of world peace. Mahatma Gandhi was a strong advocate of truth and non-violence. He believed that truth and non-violence are the only way in which we can make peace in the world.
In their contemplation, meditation and ideology we always get a glimpse of world peace which reflects on the following points:-

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Believes in humanity. Mahatma Gandhi's main focus was human. Human welfare and their service where the goal of his life. He believed that a true person with strong character can serve the country. It is necessary that people have faith, love, truth, devotion, kindness, compassion etc. All these qualities make a person human being. If the person does not have humanity then his life is not fruitful. A true Patriotism lays in humanity. A human being with human qualities can discharge important role in the direction of world peace. So humanity is the base for world peace. It is an important key towards peace.

Universal brotherhood. Mahatma Gandhi strongly believes in brotherhood. His slogan was all people are equal and everyone should leave together with brotherhood. He wanted to establish a universal community without racial discrimination. The apartheid, caste system, untouchability etc which distinguish between person Gandhiji confide it as leprosy for the society. He favoured to establish a global Nation where there is no inequality among people and become a partner in the welfare of the society by Uniting. He follows the ideology of universal brotherhood. It is essential to maintain peace in the world that people have faith in brotherhood. It is a step forward towards world peace by which the immutable and stable world can be imagined. Feelings of togetherness motivates world peace.

Non-violence. Non-violence means to not involve in any type of physical fighting. It is a practice of self-strength and peace of mind. Non-violence was the keyword of Gandhi's philosophy. He said that if there is no presence of non-violence then truth is brutal over their. Truth always be supported by non-violence. His faith in non-violence is so much that he practice on it throughout his life.
Today if there are disturbance in a world that is only because of not believing in non-violence. Once we start supporting non-violence the terrorism and war would be automatically vanished. People started living in peace and harmony. Gandhiji said that non-violence is not a weapon of weaker people but it is a weapon of mental and physical competent person.

Truth. Gandhiji always believed in truth. It was the base of the whole life of a person. Truth has a divine significance and is manifested in the voice of conscience. If the whole world starts following the path of truth, then all problems would be sort out. Today the cause of the riots and unrest in the world due to inveracity and defalcation. So the world peace depends on truth.

Faith in God. According to Gandhiji "God is truth and truth is God". He had a blind faith in God. He believes in monotheism. He said either it is 'Ram' aur 'Rahim' all are same. It is our rituals and feelings which are different but our soul and faith are the same. So why we are dividing society in the name of god? All religions teaches us love peace and harmony. If we start following it than the world has become so easy to live.

Spirituality and meditation. Gandhiji said " the end of all knowledge must be the building up of character". According to him real freedom is spiritual freedom. Through meditation we can gain peace of mind. Yoga keeps us physically and mentally fit through which we can gain the strength to survive. Spirituality relates our body from the soul. All are related to peace.

Education. According to Rig Veda education means to make a man self-reliant and selfless. Upanishads says education is a productivity of salvation. Kautilya says education is to serve the nation. Gandhi believed in all the above mentioned thoughts. Education enable the mind to the ultimate truth of life. It draw out the best from the child. It is the way of self realization.
Gandhi differentiate between literacy and education. Though literacy is only able to read and write and belongs to formal education. But education means the development of our mind and soul. Education equips the individual with social, moral, cultural and spiritual aspects and thus makes life progressive, cultured and civilized. Education enable people to understand his rights and responsibilities towards society and nation. When people started fulfilling his duties he become an ideal person. Hence education is an important factor towards world peace.

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Democracy
Democracy is a government of by the people and for the people. Its aim is to establish equality among people in every aspects politically, economically and socially as well as avail all opportunities which develops them individually. However Gandhi always supported socialism but he believes in personal growth of a person, so accepted democracy as a ruler. He believed that eventually a situation will come where people will need to live in spiritual peace and where there is no need of nation nor democracy. People will live their life peacefully and will be unanimous. Than peace will prevail all over the world.

Discipline
Gandhiji is very worried about discipline in the society. Self- discipline is an integral part of his lives. It makes the person focused to their work. Discipline develops inner self-control and taught about control of the mind.

Welfare of society
Mahatma Gandhi considered society as paramount. All round development of a person is possible only in a clean society. The development of society is the real development of the individual. He believes that human is a strong creature and must always be ready to serve the society. Thinking about social welfare by sacrificing the ego itself is a form of world peace.

CONCLUSION

No doubt Mahatma Gandhi was a great thinker and a self- determined person. However his philosophy is influenced by many thinkers. Out of all he took the same elements that inspire peace. Their ideas had only one aim: to establish uniformity in the society and peace in the world is maintained. His whole life is devoted to peace. His weapons were peace loving and his thought also. If the world accepts even half of their thoughts, then a lot of help in establishing world peace. If all people adopt a calm and liberal attitude, then they will not have any feelings of violence and the world will automatically move towards peace. By adopting brotherhood and abandoning mutual estrangement the worldview can be promoted. So Mahatma Gandhi's thoughts are an abstract initiative towards peace. If their thoughts can make a country independent then how much they will be helpful in establishing peace in the world, just think.

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